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| **Arkansas FFA Scholarship Application**  ***The following application will be used for all Arkansas FFA Foundation Scholarships, Endowed Scholarships, and Arkansas FFA License Plate Scholarships.***  ***Completed Applications must be received by Marsh 1. They can be emailed to samantha.mccullah@ade.arkansas.gov***  ***\*Each application should be accompanied by a recommendation letter from the Chapter Advisor and a current transcript.***  ***If mailing a physical copy, they must be postmarked by March 1 and sent to:***  ***Arkansas FFA Association***  ***Three Capitol Mall***  ***Little Rock, AR 72201*** | |
| **Name** |  |
| **Address** |  |
| **Phone Number** |  |
| **Grade in School** |  |
| **Name of High School Attended** |  |
| **Name of College Attending (If Applicable), or Planning to Attend** |  |
| **Career Goal** |  |
| **Declared Major** |  |
| **Do you plan to pursue a career in Production Agriculture? If so, explain** |  |
| **FFA History** | |
| **Years of FFA Membership** |  |
| **Greenhand FFA Degree Received (Year)** |  |
| **Chapter FFA Degree Received (Year)** |  |
| **State FFA Degree Received (Year)** |  |
| **Years of Agricultural Education Completed** |  |
| **Supervised Agricultural Experience Project**  ***In the boxes below, list information for all SAE projects that you have had throughout your FFA Career***  ***\*these will be verified in the AET system*** | |
| **Kind of Enterprise or Project** | **Size or Scope of Project**  ***(Including Years of Project)*** |
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| **FFA Activities**  ***List the Year(s) of Participation for each of the following activities*** | | |
| **Competed in Leadership Development Event**  ***(List Specific Contest(s) Competed In)*** | |  |
| **Competed in Career Development Event**  ***(List Specific Contest(s) Competed In)*** | |  |
| **Attended Greenhand Leadership Conference** | |  |
| **Attended Arkansas Leadership Conference** | |  |
| **Attended 360 Leadership/IMPACT Conference** | |  |
| **Attended Chapter Presidents’ Conference** | |  |
| **Attended Washington Leadership Conference** | |  |
| **Attended State FFA Convention** | |  |
| **Attended National FFA Convention** | |  |
| **Held a Chapter Office**  ***(List Office(s) and years Held)*** | |  |
| **Held a Chapter POA Committee Position**  ***(List Committee and years)*** | |  |
| **Competed in the Agriscience Fair** | |  |
| **Submitted a Proficiency Application for State Judging** | |  |
| **Participated in the World Food Prize Arkansas Youth Institute** | |  |
| **Participated in the World Food Prize Global Youth Institute** | |  |
| **Exhibited at a County, District or State Fair** | |  |
| **FFA Awards and Recognition**  ***List any special awards and/or recognition that you have received through FFA along with the year*** | | |
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| **Signatures** | | |
| **Applicant Signature** |  | |
| **Parent Signature** |  | |
| **Advisor Signature** |  | |
| **School Official Signature** |  | |